



## 2026 CSA Member Contribution Form

[www.CompetitiveShaggers.org](http://www.CompetitiveShaggers.org)

Contact Name: \_\_\_\_\_

Company Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

### ***Available Levels of Member Contributions***

\_\_\_\_\_ ***Grand \$5000*** *(only one per year)*

\_\_\_\_\_ ***Diamond \$2,000***      \_\_\_\_\_ ***Silver \$250***

\_\_\_\_\_ ***Platinum \$1,000***      \_\_\_\_\_ ***Bronze \$100***

\_\_\_\_\_ ***Gold \$500***      \_\_\_\_\_ ***Individual Member Sponsor \$25***

**PAYMENT TYPE:**    \_\_\_\_\_ **Cash**    \_\_\_\_\_ **Check**

Please make checks payable to: **Competitive Shaggers Association**

Mail Contribution Form to:

**CSA • Brandi Dockery, Treasurer • 151 Bluestone Dr. • Smithfield NC**

For further details visit [competitiveshaggers.org](http://competitiveshaggers.org)